| 1 2 3 4 5 6 | CAL J. POTTER, III, ESQ. Nevada Bar No. 1988 C. J. POTTER, IV, ESQ. Nevada Bar No. 13225 POTTER LAW OFFICES 1125 Shadow Lane Las Vegas, Nevada 89102 Tel: (702) 385-1954 Fax: (702) 385-9081 KRISTINE K. JENSEN, ESQ. | |
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| 7 8 9 10 | Nevada Bar No. 9302 KRISTINE K. JENSEN, LTD. 529 S. Tenth Street Las Vegas, Nevada 89101 Tel: (702) 822-2772 Fax: (702) 822-2774 Attorneys for Plaintiff | |
| | UNITED STATES DISTRICT COURT | |
| 12 | DISTRICT OF NEVADA | |
| 13 | ••••• | |
| 14 | DAVID EDWIN PLANK, | |
| 15 | Plaintiff, Case No. 2:12-cv-02205-JCM-PAL | |
| 16 | vs. | |
| 17 18 19 | LAS VEGAS METROPOLITAN POLICE DEPARTMENT, a political subdivision of the State of Nevada; OFFICER B. MAYORAL, individually; and JOHN DOES I-X, inclusive, | |
| 20 | Defendants. | |
| 21 | | |
| 22 | STIPULATION AND ORDER TO EXTEND JOINT PRETRIAL ORDER | |
| 23 | (First Request) | |
| 24 | Pursuant to LR 6-1, the parties hereby stipulate, agree, and make joint application to extend | |
| 25 | the deadline to file the Joint Pretrial Order ("JPTO"), which is due on Wednesday, April 13, 2016 | |
| 26 | up to and including Friday, May 13, 2016. | |
| 27 | The parties request this 30 day extension as the parties are actively working on completing | |
| 28 | the JPTO for the deadline, but due to conflicting deadlines the parties have not been able to formally | |
| | | |

Case 2:12-cv-02205-JCM-PAL Document 56 Filed 06/15/16 Page 2 of 2

| 1 | discuss the contents of the JPTO. Thus, the parties require more time to do so in order to properly | | |
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| 2 | set forth the information necessary for trial and to properly format the document. Additionally | | |
| 3 | Plaintiff's counsel has a trial scheduled to begin on April 18, 2016, the preparation of which ha | | |
| 4 | caused some delay in completing the JPTO. | | |
| 5 | This is the first request for extension and is not made for the purposes of delay. | | |
| 6 | APPROVED AS TO FORM AND CONTENT. | | |
| 7 8 9 | DATED this 5 th day of April, 2016. POTTER LAW OFFICES KRISTINE K. JENSEN, LTD. | DATED this 6 th day of April, 2016. LEWIS BRISBOIS BISGAARD & SMITH | |
| 10 11 | By /s/ Cal J. Potter, III, Esq. CAL J. POTTER, III, ESQ. Nevada Bar No. 1988 C. J. POTTER, IV, ESQ. | By /s/ Robert W. Freeman, Jr., Esq. ROBERT W. FREEMAN, JR., ESQ. Nevada Bar No. 3062 6385 S. Rainbow Blvd., Suite 600 | |
| 12 13 | Nevada Bar No. 13225 1125 Shadow Lane Las Vegas, Nevada 89102 | Las Vegas, Nevada 89118 Attorney for Defendant, Officer Mayoral | |
| 14 15 16 17 18 19 | KRISTINE K. JENSEN, ESQ. Nevada Bar No. 9302 3401 West Charleston Blvd. Las Vegas, Nevada 89102 Attorneys for Plaintiff | DATED this 5 th day of April, 2016. MARQUIS AURBACH COFFING By /s/ Craig R. Anderson, Esq. CRAIG R. ANDERSON, ESQ. Nevada Bar No. 6882 10001 Park Run Drive Las Vegas, Nevada 89145 Attorneys for Defendant, LVMPD | |
| 20 21 | ORDER | | |
| 22 | IT IS SO ORDERED. | ORDER | |
| 23 | | | |
| 24 | June 15, 2016 DATED | UNITED STATES MAGISTRATE JUDGE | |
| 2526 | | | |
| 27 | | | |
| 28 | | | |
| 20 | | | |